PTO/SB/14 (08-05) Approved for use through 07/31/2006. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

| Application Da                      | ita Sheet 37 CFR 1.76                           | Attorney Docket Number | ICB0235                          |
|-------------------------------------|---|------------------------|----------------------------------|
| Application Data Sheet 37 Cl X 1.70 |   | Application Number     |                                  |
| Title of Invention                  | WATCH WITH METALLIC CA<br>ELECTRONIC MODULE FOR |                        | NIC MODULE FOR STORING DATA, AND |

The application data sheet is part of the provisional or nonprovisional application for which it is being submitted. The following form contains the bibliographic data arranged in a format specified by the United States Patent and Trademark Office as outlined in 37 CFR 1.76. This document may be completed electronically and submitted to the Office in electronic format using the Electronic Filing System (EFS) or the document may be printed and included in a paper filed application.

## Secrecy Order 37 CFR 5.2

| Portions or all of the application associated with this Application Data Sheet may fall under a Secrecy Order pursuant to |
|---|
| <br>37 CFR 5.2 (Paper filers only. Applications that fall under Secrecy Order may not be filed electronically.)           |

## **Applicant Information:**

| , , pp                                       | .ppoa                                     |           |         |         |                                  |                                   |                  |             |                   |                               |         |
|--|---|-----------|---------|---------|----------------------------------|-----------------------------------|------------------|-------------|-------------------|-------------------------------|---------|
| Applicant 1 Remove                           |   |           |         |         |                                  |                                   |                  |             |                   |                               |         |
| Applic                                       | Applicant Authority olnventor Legal Repre |           |         |         |                                  | epresentative under 35 U.S.C. 117 |                  |             | Party of In       | iterest u <b>n</b> der 35 U.S | .C. 118 |
| Prefix                                       | Given Name                                |           |         | Middle  | fliddle Name Fan                 |                                   |                  | Fam         | amily Name        |                               |         |
|  | Jean-Claude                               |           |         |         |                                  |                                   |                  | Vuille      | eumier            |                               |         |
| Resid  | ence Informatio                           | n (Select | One)    | US Res  | ide <b>nc</b> y                  | <u> </u>                          | Non US Res       | sidency     | Active            | e US Military Service         | 9       |
| City   | Cressier                                  |           |         |         | Cou                              | intry                             | Of Residence     | •           |                   | Switzerland                   |         |
| Citizenship under 37 CFR 1.41(b) Switzerland |   |           |         |         |                                  |                                   |                  |             |                   |                               |         |
| Mailing                                      | g Address of Ap                           | plicant:  |         |         |                                  |                                   |                  |             |                   |                               |         |
| Addre  | ss 1                                      | Sans-So   | oleil 6 |         |                                  |                                   |                  |             |                   |                               |         |
| Addre  | ss 2                                      |           |         |         |                                  |                                   |                  |             |                   |                               |         |
| City   | Cressier                                  |           |         |         |                                  |                                   | State/Provin     | се          |                   |                               |         |
| Postal                                       | Code                                      | CH-208    | 8       |         |                                  | Cou                               | ntry             | Swi         | tzerla <b>n</b> d |                               |         |
| Applic                                       | ant 2                                     |           |         |         |                                  |                                   |                  |             |                   | Remove                        |         |
| Applic                                       | ant Authority 💿                           | Inventor  | CLegal  | Represe | ntative                          | unde                              | er 35 U.S.C. 117 | 7           | OParty of In      | terest u <b>n</b> der 35 U.S  | .C. 118 |
| Prefix                                       | Given Name                                |           |         | Middle  | dle Name                         |                                   | Family Name      |             |                   | Suffix                        |         |
|  | David                                     |           |         |         |                                  | Apot                              |                  |             | ootheloz          |                               |         |
| Resid  | ence Informatio                           | n (Select | One)    | US Res  | idency                           | <u> </u>                          | Non US Res       | sidency     | Active            | e US Military Service         | 9       |
| City   | Corcelles                                 |           |         |         | Country Of Residence Switzerland |                                   |                  |             |                   |                               |         |
| Citizer                                      | nship under 37 C                          | FR 1.41(  | b)      |         |                                  | Sv                                | vitzerland       |             |                   |                               |         |
| Mailing                                      | g Address of Ap                           | plicant:  |         |         |                                  |                                   |                  |             |                   |                               |         |
| Addre  | ss 1                                      | La Vene   | lle 5   |         |                                  |                                   |                  |             |                   |                               |         |
| Addre  | ss 2                                      |           |         |         |                                  |                                   |                  |             |                   |                               |         |
| City   | Corcelles                                 |           |         |         |                                  |                                   | State/Provin     | ice         |                   |                               |         |
| Postal                                       | Code                                      | CH-203    | 5       |         |                                  | Country Switzerland               |                  |             |                   |                               |         |
| Applic                                       | ant 3                                     |           |         |         |                                  |                                   |                  |             |                   | Remove                        |         |
| Applic                                       | ant Authority 🗨                           | Inventor  | CLegal  | Represe | ntative                          | unde                              | er 35 U.S.C. 117 | 7           | OParty of In      | terest under 35 U.S           | .C. 118 |
| Prefix                                       | Prefix Given Name Midd                    |           |         | Middle  | dle Name F                       |                                   |                  | Family Name |                   |                               | Suffix  |
| Jacques                                      |   |           |         |         |                                  |                                   |                  | Muel        | ler               |                               |         |
| Resid  | ence Informatio                           | n (Select | One)    | US Res  |                                  |                                   | Non US Res       |             | Active            | e US Military Service         | 9       |
| City   | Reconvilier                               |           |         |         | Country Of Residence             |                                   |                  | Switzerland |                   |                               |         |
| City   | reconvinci                                |           |         |         |                                  |                                   |                  |             |                   |                               |         |

PTO/SB/14 (08-05)
Approved for use through 07/31/2006. OMB 0651-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

|          | Under the P  | aperwork F | Reduction | Act of 1995, no    | persons | are requ | ired to | respond to a colle         | ction of inforr | nation unless | s it contains a | valid OMB o | ontrol number |
|----------|--|------------|-----------|--------------------|---------|----------|---------|----------------------------|-----------------|---------------|-----------------|-------------|---------------|
| Δnnli    | cation Da  | ta She     | aet 37    | CFR 1.7            | A A     | ttorney  | y Doo   | cket Number                | ICB02           | 35            |                 |             |               |
| \\       | Application Data Sheet 37 CFR 1.76 Application Number  WATCH WITH METALLIC CASE INCLUDING AN ELECTRONIC MODULE FOR STORING DATA, AND |            |           |                    |         |          |         |                            |                 |               |                 |             |               |
| Title of | Invention  |            |           | METALLIC<br>MODULE |         |          |         |                            | ONIC MO         | DULE FO       | R STORIN        | NG DATA,    | AND           |
| Citizer  | nship under  | 37 CFF     | ₹ 1.41(   | b)                 |         |          | Sv      | witzerland                 |                 |               |                 |             |               |
| Mailin   | g Address o  | f Appli    | cant:     |                    |         |          |         |                            |                 |               |                 |             |               |
| Addre    | ss 1   | L          | Les Oeu   | chettes 18         |         |          |         |                            |                 |               |                 |             |               |
| Addre    | ss 2   |            |           |                    |         |          |         |                            |                 |               |                 |             |               |
| City     | Reconv   | vilier     |           |                    |         |          |         | State/Prov                 | ince            |               |                 |             |               |
| Postal   | Code   | (          | CH-273    | 5                  |         |          | Cou     | intry                      | Switz           | zerland       |                 |             |               |
| Applic   | ant 4  |            |           |                    |         |          |         |                            |                 |               | Rem             | ove         |               |
| Applic   | ant Authori  | ty ⊙ln\    | ventor    | OLegal F           | Repres  | entative | unde    | er 35 U.S.C. 1             | 17              | Party of      | Interest u      | nder 35 U.  | S.C. 118      |
| Prefix   | Given Nan  | пе         |           |                    | Midd    | le Nan   | ne      |                            | Famil           | y Name        |                 |             | Suffix        |
|          | Clement  |            |           |                    |         |          |         |                            | Меуга           | t             |                 |             |               |
|          | ence Inform  |            | Select    | One)               | US Re   | sidency  | `       | <ul><li>Non US R</li></ul> |                 | ○ Act         |                 | itary Servi | ce            |
| City     | Le Landeron  |            |           |                    |         | Cou      | intry   | Of Residen                 | ce              |               | Switze          | rland       |               |
|          | nship under  |            |           | b)                 |         |          | S۱      | witzerland                 |                 |               |                 |             |               |
|          | g Address o  |            |           |                    |         |          |         |                            |                 |               |                 |             |               |
| Addre    |  | F          | Rue du    | Jura 47            |         |          |         |                            |                 |               |                 |             |               |
| Addre    |  |            |           |                    |         |          |         |                            |                 |               |                 |             |               |
| City     | Le Lan   |            |           |                    |         |          |         | State/Prov                 |                 |               |                 |             |               |
| Postal   |  |            | CH-252    |                    |         |          |         | intry                      |                 | zerland       |                 |             |               |
|          | entors Must<br>ited within th  |            |           |                    |         |          | ıform   | ation blocks               | may be          | )             | Ad              | d           |               |
|          |  | J 401      | 911       | es/27              |         |          |         |                            |                 |               |                 |             |               |
| Corre    | sponder  | ice In     | nform     | nation:            |         |          |         |                            |                 |               |                 |             |               |
|          | either Custo<br>rther inform   |            |           |                    |         | Corre    | espoi   | ndence Info                | rmation s       | section b     | elow.           |             | 7 1           |
| □ A      | n Address i  | s being    | provi     | ded for the        | corre   | espon    | denc    | e Informatio               | n of this       | applicat      | tion.           |             |               |
| Custo    | mer Numbe  | ī          | 2420      | 3                  |         |          |         |                            |                 |               |                 |             |               |
| Email    | Address  |            | gand      | s@szipl.con        | n       |          |         |                            |                 | Add           | d Email         | Remov       | e Email       |
| Appli    | cation In  | form       | atior     | 1:                 |         |          |         |                            |                 |               |                 |             |               |
| Title o  | f the Inventi  | on         |           |                    |         |          |         | CLUDING AN<br>SUCH A WAT   |                 | ONIC MOI      | DULE FOR        | R STORIN    | G DATA,       |
| Attorn   | ey Docket N  | lumber     | ICBO      | 235                |         |          |         | Small E                    | ntity Stat      | us Clain      | ned 🗌           |             |               |
| Applic   | ation Type   |            | Non       | orovisional        |         |          |         |                            |                 |               |                 |             |               |
| Subjec   | ct Matter  |            | Utilit    | у                  |         |          |         |                            |                 |               |                 |             |               |
| Sugge    | sted Class   | (if any)   |           |                    |         |          |         | Sub Cla                    | ss (if an       | /)            |                 |             |               |
| Sugge    | sted Techn   | ology C    | enter     | (if any)           |         |          |         |                            |                 | •             |                 |             |               |
| Total I  | Number of D  | rawing     | Sheet     | ts (if any)        | 4       |          |         | Sugges                     | ted Figu        | re for Pu     | blication       | (if any)    | 1             |

Approved for use through 07/31/2006. OMB 0851-0032
U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE
to a collection of information unless it contains a valid OMB control number. Under the Paperwork Reduction Act of 1995, no persons are required

| onder the r   | арстионт                                      | teddelloff / fet of 1995, file per   | ons are required | to reapond to a concess        | DIT OF INTOMINATION | unicaa n contain | 13 & Valid OTTID CONEON HUMBER |  |  |
|---|---|--|------------------|--------------------------------|---------------------|------------------|--------------------------------|--|--|
| Application Data Sheet 37 CFR 1.7   |   | et 37 CFR 1.76   | Attorney D       | Oocket Number ICB0235          |                     |                  |                                |  |  |
|   |   |  | Application      | Number                         |                     |                  |                                |  |  |
| Title of Invention  |   | H WITH METALLIC CA<br>FRONIC MODULE FOR  |                  |                                | NIC MODULE          | E FOR STO        | RING DATA, AND                 |  |  |
| Publication Inform  | nation:                                       |  |                  |                                |                     |                  |                                |  |  |
| ☐ Request Early   | Publica                                       | ation (Fee required at   | time of Rea      | uest 37 CFR 1.2                | (19)                |                  |                                |  |  |
| Request Not to Publish. I hereby request that the attached application not be published under 35 U.S.C. 122(b) and certify that the invention disclosed in the attached application has not been and will not be the subject of an application filed in another country, or under a multilateral agreement, that requires publication at eighteen months after filing.                  |   |  |                  |                                |                     |                  |                                |  |  |
| Representative Information:  Representative information should be provided for all practitioners having a power of attorney in the application. Providing this information in the Application Data Sheet does not constitute a power of attorney in the application (see 37 CFR 1.32). Enter either Customer Number or complete the Representative Name section below. If both sections |   |  |                  |                                |                     |                  |                                |  |  |
|   |   | Number will be used for  |                  |                                |                     |                  |                                |  |  |
| Please Select One:  | : (   | <ul><li>Customer Number</li></ul>  | Us               | Patent Practitione             | er Ous              | S Represent      | ative (37 CFR 11.9)            |  |  |
| Customer Number   |   | 24203  |                  |                                |                     |                  |                                |  |  |
| Domestic Prio   | rity I  | nformation:  |                  |                                |                     |                  |                                |  |  |
| application data shee   | t constitu                                    | olicant to claim benefit of<br>tes the specific referer<br>e made part of the spec | nce required b   |                                |                     |                  |                                |  |  |
| Prior Application   | Status  |  |                  |                                |                     | R                | emove                          |  |  |
| Application Nun   | nber  | Continuity <sup>2</sup>  | Гуре             | Prior Application Number Filin |                     |                  | ing Date (YYYY-MM-DD)          |  |  |
|   |   | a 371 of internationa  | 1                | PCT/EP2004/00                  | 1/009442 2004-08-24 |                  |                                |  |  |
| Additional Domesti the Add button.  | c Priori                                      | ty Data may be gen   | erated within    | n this form by s               | electing            |                  | Add                            |  |  |
| Foreign Priori  | ty Inf  | ormation:  |                  |                                |                     |                  |                                |  |  |
| This section allows for the applicant to claim benefit of foreign priority and to identify any prior foreign application for which priority is not claimed. Providing this information in the application data sheet constitutes the claim for priority as required by 35 U.S.C. 119(b) and 37 CFR 1.55(a).   |   |  |                  |                                |                     |                  |                                |  |  |
| A 11 11 11  |   |  |                  | - · · · · · ·                  |                     |                  | emove                          |  |  |
| Application Number Country Parent Filing Date (YYYY-MM-DD)  |   |  |                  | VIIVI-DD)                      | Priority Claimed    |                  |                                |  |  |
|   | 03019951 EUROPEAN PATENT OFFICE (E 2003-09-02 |  |                  |                                |                     |                  | Yes    No                      |  |  |
| Additional Foreign Priority Data may be generated within this form by selecting the Add button.   |   |  |                  |                                |                     |                  |                                |  |  |
| Assignee Info   | rmati   | on:  |                  |                                |                     |                  |                                |  |  |
| Providing this information in the application data sheet does not substitute for compliance with any requirement of part 3 of Title 37 of the CFR to have an assignment recorded in the Office.   |   |  |                  |                                |                     |                  |                                |  |  |
| Assignee 1  |   |  |                  |                                |                     | R                | emove                          |  |  |
| If the Assignee is an Organization check here.  |   |  |                  |                                |                     |                  |                                |  |  |

PTO/SB/14 (08-05)

Approved for use through 07/31/2006. OMB 0651-0032

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it contains a valid OMB control number.

| Application Da                      | ita Sheet 37 CFR 1.76  | Attorney Docket Number | ICB0235 |  |
|-------------------------------------|--|------------------------|---------|--|
| Application Data Sheet 37 Cl K 1.70 |  | Application Number     |         |  |
| Title of Invention                  | WATCH WITH METALLIC CASE INCLUDING AN ELECTRONIC MODULE FOR STORING ELECTRONIC MODULE FOR SUCH A WATCH |                        |         |  |

| Organization Name   | The Swatch Group Management Services AG |                |         |  |  |  |  |  |
|---|---|----------------|---------|--|--|--|--|--|
| Mailing Address Information:  |   |                |         |  |  |  |  |  |
| Address 1   | Seevorstadt 6                           | Seevorstadt 6  |         |  |  |  |  |  |
| Address 2   |   |                |         |  |  |  |  |  |
| City  | Biel                                    | State/Province |         |  |  |  |  |  |
| Country   | SWITZERLAND                             | Postal Code    | CH-2501 |  |  |  |  |  |
| Phone Number  |   | Fax Number     |         |  |  |  |  |  |
| Email Address   |   |                |         |  |  |  |  |  |
| Additional Assignee Data may be generated within this form by selecting the Add button. |   |                |         |  |  |  |  |  |

## Signature:

| A signature of the applicant or representative is required in accordance with 37 CFR 1.33 and 10.18. Please see 37 CFR 1.4(d) for the form of the signature. |                   |           |                   |                     |       |  |  |  |  |
|--|-------------------|-----------|-------------------|---------------------|-------|--|--|--|--|
| Signature  | /Joerg-Uwe Szipl/ |           | Date (YYYY-MM-DD) | 2006-03-02          |       |  |  |  |  |
| First Name   | Joerg-Uwe         | Last Name | Szipl             | Registration Number | 31799 |  |  |  |  |

This collection of information is required by 37 CFR 1.76. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 23 minutes to complete, including gathering, preparing, and submitting the completed application data sheet form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

## **Privacy Act Statement**

The Privacy Act of 1974 (P.L. 93-579) requires that you be given certain information in connection with your submission of the attached form related to a patent application or patent. Accordingly, pursuant to the requirements of the Act, please be advised that: (1) the general authority for the collection of this information is 35 U.S.C. 2(b)(2); (2) furnishing of the information solicited is voluntary; and (3) the principal purpose for which the information is used by the U.S. Patent and Trademark Office is to process and/or examine your submission related to a patent application or patent. If you do not furnish the requested information, the U.S. Patent and Trademark Office may not be able to process and/or examine your submission, which may result in termination of proceedings or abandonment of the application or expiration of the patent.

The information provided by you in this form will be subject to the following routine uses:

- The information on this form will be treated confidentially to the extent allowed under the Freedom of Information Act (5 U.S.C. 552)
  and the Privacy Act (5 U.S.C. 552a). Records from this system of records may be disclosed to the Department of Justice to determine
  whether the Freedom of Information Act requires disclosure of these records.
- A record from this system of records may be disclosed, as a routine use, in the course of presenting evidence to a court, magistrate, or administrative tribunal, including disclosures to opposing counsel in the course of settlement negotiations.
- A record in this system of records may be disclosed, as a routine use, to a Member of Congress submitting a request involving an individual, to whom the record pertains, when the individual has requested assistance from the Member with respect to the subject matter of the record.
- 4. A record in this system of records may be disclosed, as a routine use, to a contractor of the Agency having need for the information in order to perform a contract. Recipients of information shall be required to comply with the requirements of the Privacy Act of 1974, as amended, pursuant to 5 U.S.C. 552a(m).
- A record related to an International Application filed under the Patent Cooperation Treaty in this system of records may be disclosed, as a routine use, to the International Bureau of the World Intellectual Property Organization, pursuant to the Patent Cooperation Treaty.
- A record in this system of records may be disclosed, as a routine use, to another federal agency for purposes of National Security review (35 U.S.C. 181) and for review pursuant to the Atomic Energy Act (42 U.S.C. 218(c)).
- 7. A record from this system of records may be disclosed, as a routine use, to the Administrator, General Services, or his/her designee, during an inspection of records conducted by GSA as part of that agency's responsibility to recommend improvements in records management practices and programs, under authority of 44 U.S.C. 2904 and 2906. Such disclosure shall be made in accordance with the GSA regulations governing inspection of records for this purpose, and any other relevant (i.e., GSA or Commerce) directive. Such disclosure shall not be used to make determinations about individuals.
- 8. A record from this system of records may be disclosed, as a routine use, to the public after either publication of the application pursuant to 35 U.S.C. 122(b) or issuance of a patent pursuant to 35 U.S.C. 151. Further, a record may be disclosed, subject to the limitations of 37 CFR 1.14, as a routine use, to the public if the record was filed in an application which became abandoned or in which the proceedings were terminated and which application is referenced by either a published application, an application open to public inspections or an issued patent.
- A record from this system of records may be disclosed, as a routine use, to a Federal, State, or local law enforcement agency, if the USPTO becomes aware of a violation or potential violation of law or regulation.